

DECLARATION FOR A UTILITY PATENT APPLICATION

AS A BELOW-NAMED INVENTOR, I HEREBY DECLARE THAT:

My residence, post office address, and citizenship is as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: **SYSTEM, METHOD AND COMPUTER PROGRAM PRODUCT FOR ORGANIZATION AND ANNOTATION OF RELATED INFORMA**, the specification of which is attached hereto unless the following box is checked:

was filed herewith as United States Application Serial No. (To Be Assigned).

I HEREBY STATE THAT I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS, AS AMENDED BY ANY AMENDMENT REFERRED TO ABOVE.

I acknowledge the duty to disclose information which is material to the patentability as defined in 37 C.F.R. § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

Application No.	Country	Date of Filing (day/month/year)	Priority Claimed?
			<input type="checkbox"/>

I hereby claim benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

Application Serial No.	Filing Date

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

Application Serial No.	Filing Date	Status
		<input type="checkbox"/> Patented <input type="checkbox"/> Pending <input type="checkbox"/> Abandoned

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Date May 18 2004

Ronald L. Newman

Name: Ronald L. NEWMAN
 Residence: 4050 W. Babcock #22, Bozeman, MT 59718
 Citizenship: U. S. A.
 Post Office Address: Same As Above

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of: Ronald L. NEWMAN

Serial No.:

Filing Date:

For: **SYSTEM, METHOD AND
COMPUTER PROGRAM PRODUCT FOR
ORGANIZATION AND ANNOTATION OF
RELATED INFORMATION**

Examiner: To be assigned

Group Art Unit: To be assigned

**POWER OF ATTORNEY
UNDER 37 C.F.R. § 1.31**

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Ronald L. NEWMAN, the applicant in the filing of this Utility patent application, under 37 C.F.R. § 1.41 hereby appoints:

ERWIN J. BASINSKI

Attorney # 34,773

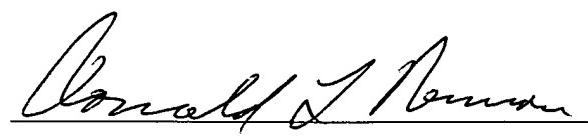
of Basinski & Associates, 113 San Nicolas Avenue, Santa Barbara, California 93109, telephone (805) 962-7437, to prosecute this application and transact all matters in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorneys in accordance with the provisions of 37 C.F.R. § 1.455.

Please direct all written communications relative to this application to:

**ERWIN J. BASINSKI
Basinski & Associates
113 San Nicolas Avenue
Santa Barbara, California 93109**

Please direct all telephone communications to Basinski & Associates at (805)-962-7437.

Dated: May 18, 2004



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